

# Celebrating the Sacrament of Marriage at Holy Cross Catholic Church

## Parish Office

2711 7th Street East  
West Fargo, ND 58078  
701.282.7217

## Office hours:

8:00 am - 5:00 pm Monday-Friday  
(Closed Fridays from Memorial Day to Labor Day)



This booklet will help you in planning for the  
Sacrament of Marriage at Holy Cross.

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# CONGRATULATIONS

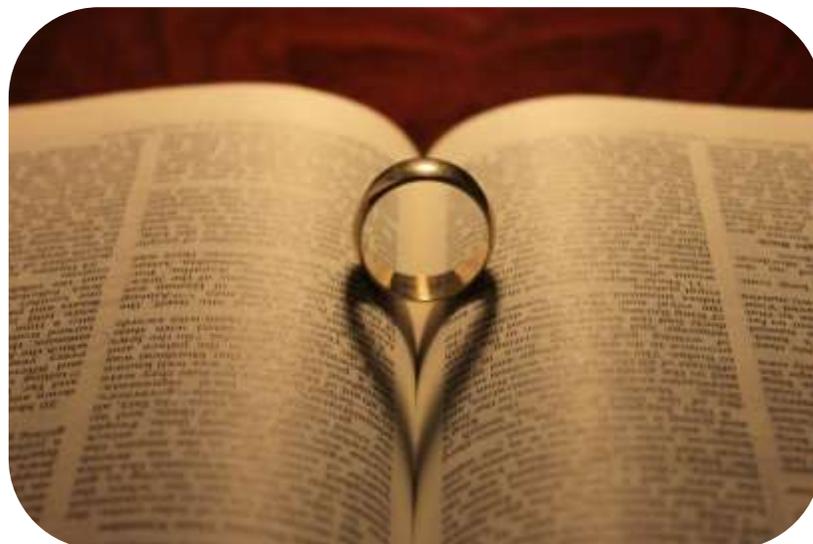
God Himself is the author of marriage. Marriage is a covenant between the spouses and God. It is a covenant by which a man and a woman form with each other an intimate communion of life and love. By your coming here to celebrate your marriage before God and this Christian community, you are giving witness to the presence of God in your relationship.

Your marriage here at Holy Cross is much more than a mere ceremony. It is a Sacrament of the Church. Christ the Lord raised marriage between the baptized to the dignity of a sacrament. A sacrament gives grace to the soul.

The sacrament of Marriage gives spouses the grace to love each other with the love with which Christ loves His Church. You will be given the grace that perfects the human love of spouses, strengthens their indissoluble unity and sanctifies them on the way to eternal life.

In the presence of Almighty God, each other and the Christian community, you will make a life-long commitment to each other. God will form a bond between you and your spouse so powerful that no human can break. May the grace of God so enrich your love and responsibility to each other that you will be a witness of the love Christ has for His Church. Our prayers are with you.

Fr. James Meyer



# MARRIAGE CHECKLIST

- \_\_\_\_\_ 1. **SCHEDULE MARRIAGE/REHEARSAL DATE AND TIME**  
(To begin the process or ask questions, contact Holy Cross 282-7217)
- \_\_\_\_\_ 2. **SCHEDULE MEETING WITH THE PRIEST**  
Usually involves 3 to 4 meetings. Get acquainted with the priest, discuss God's plan for marriage, marriage preparation schedule.
- \_\_\_\_\_ 3. **TAKE THE RELATIONSHIP INVENTORY AND REVIEW**  
The Relationship Inventory is given by the Priest.
- \_\_\_\_\_ 4. **BRING CURRENT COPIES OF BAPTISMAL CERTIFICATES TO THE PRIEST**  
NOT your original - To get an updated certificate, contact the parish you were baptized at and have them send an updated baptismal certificate to you. Hand deliver it to the priest at your next meeting.
- \_\_\_\_\_ 5. **PARTICIPATE IN THE MARRIAGE PREPARATION SEMINAR OR ENGAGED ENCOUNTER RETREAT**  
Please remit a copy of your certificate of attendance to the Priest when completed.  
[www.fargodiocese.org/marriageandfamilylife](http://www.fargodiocese.org/marriageandfamilylife)
- \_\_\_\_\_ 6. **PARTICIPATE IN A NATURAL FAMILY PLANNING CLASS**  
Please remit a copy of your certificate of attendance to the Priest when completed.  
[www.fargodiocese.org/marriageandfamilylife](http://www.fargodiocese.org/marriageandfamilylife)
- \_\_\_\_\_ 7. **MEET WITH THE CHURCH COORDINATOR**  
No later than 1 month prior to the wedding, have a meeting with the Church Coordinator to discuss your plans for the wedding.
- \_\_\_\_\_ 8. **OBTAIN AND TURN IN MARRIAGE LICENSE (CASS COUNTY COURT HOUSE 241-5608)**  
The license cannot be obtained any earlier than 60 days prior to the wedding date.  
**The license should be brought to the church at least a week before the wedding.**
- \_\_\_\_\_ 9. **PROGRAM APPROVED BY THE PRIEST**  
Your program should be approved by the Priest prior to printing, no later than 2 weeks before the wedding.
- \_\_\_\_\_ 10. **ALL FEES PAID**  
All fees must be paid in full on or by the rehearsal day.  
  
\_\_\_\_\_ **PRIEST HONORARIUM** (\$200 - Check payable to the Priest or Deacon witnessing your marriage)  
  
\_\_\_\_\_ **CHURCH COORDINATOR FEE** (\$175 - Check payable to the coordinator)  
  
\_\_\_\_\_ **MUSICIANS FEE** (\$150 - Check payable to your pianist, \$150 - Check payable to your singer)

# CHURCH GUIDELINES

## 1. ENVIRONMENT

Although the Church's environment will be set for the liturgical season, you may choose to change the environment for your wedding ceremony. If any changes are made, the environment must be put back to the way it was after the wedding ceremony is over. If additions to the existing environment are desired, they may be made the afternoon/evening before or morning of the wedding with approval.

### **Floral Arrangements:**

If flowers or potted plants are to be used, please use real ones versus artificial ones.

Floral arrangements can be placed in a variety of locations in the sanctuary. A variety of sizes of plant stands are available from the church. No flowers can be placed on the altar.

If flower petals are to be thrown on the floor, they need to be artificial and picked up.

### **Unity Candle/Sand:**

Couples often include lighting of a unity candle or mixing of colored sand. All items needed for either of these ceremonies must be provided by the couple.

### **Other Decorations:**

The church provides a table for the guest book and gifts. Pew bows, candelabras, etc are allowed but will not be provided by the church. **Aisle runners are NOT allowed.** If other decorations are added, please take precautions so that furnishings are not damaged.

## 2. DRESSING FOR THE LITURGY

Even though many wear tuxes and wedding dresses, this is not required. We do ask that you please consider the virtue of modesty when you pick out your wedding apparel.

The multipurpose room is used as a bride/bridesmaid's dressing room and the waiting area before the wedding. The conference room can be used for the groom/groomsmen to dress. The church does not take responsibility for lost or broken items. Please don't leave valuable items in the rooms unattended.

## 3. EATING, DRINKING OR SMOKING IN THE CHURCH BUILDING

### **Food and Drink:**

Food and drink is allowed in the staff lounge or your dressing rooms. No food or drinks will be allowed in the church.

### **Smoking:**

The Church is a smoke free building.

## 4. ALCOHOL

No alcoholic beverages are allowed in the church or on church property. We ask that the wedding party refrain from the consumption of alcohol prior to the rehearsal and wedding ceremony.

## 5. PICTURES

Pictures must be completed in the church 1/2 hour before the ceremony is to begin. Photographers may wander around during the liturgy, as long as they are not causing a distraction for the Assembly. No church furnishings may be moved for pictures.

All video equipment should be kept out of the view of the Assembly and kept stationary.

## 6. SEATING

The seating capacity of the sanctuary is approximately 450 people. Seating arrangements (parents, grandparents, family, friends, etc) should be decided ahead of time and discussed with the ushers at the rehearsal.

# FEE SCHEDULE

The priest stipend, Church Coordinator, cantor, and accompanist fees listed below are honorariums for individuals that will be assisting you in preparation and at your wedding ceremony. These monies should be brought to the liturgy director the week of your wedding. The liturgy director will then make sure it gets to the priest, musicians and Church Coordinator. This way, people will not have to bother you before or after your wedding for payments.

	<u>Members</u>	<u>Non-Members</u>
Holy Cross Catholic Church	Although not necessary, a monetary gift to the church is always a blessing to further it's mission.	\$250
Marriage Prep Only Stipend	\$100	\$150
Priest Honorarium	\$200	\$200
Church Coordinator (payable to Coordinator)	\$175	\$175
Holy Cross Musicians		
Pianist (payable to pianist)	\$150 (\$25 for additional practice required)	
Cantor/Soloist (payable to Cantor)	\$150 (\$25 for additional practice required)	
Other instrumentalists	To be discussed with the musician	

# **SAMPLE ORDER OF SERVICE FOR A WORSHIP AID FOR: THE CELEBRATION OF MARRIAGE DURING MASS**

## **PRELUDE**

### **INTRODUCTORY RITE**

Processional: (processional instrumental or hymn)  
Opening Song  
Opening Prayer

### **LITURGY OF THE WORD**

Old Testament Reading: selected scripture  
Responsorial Psalm: Cantor will lead  
New Testament Reading: selected scripture  
Gospel Acclamation: a short sung text within the context of singing Alleluia  
Gospel Reading: selected scripture  
Homily

### **RITE OF MARRIAGE**

Statement of Intent  
Exchange of Vows  
Blessing and Exchange of Rings  
Prayers of the Faithful

### **LITURGY OF THE EUCHARIST**

Preparation of the Gifts - Hymn: music you have chosen  
Eucharistic Prayer  
Our Father  
Marriage Blessing  
Communion Rite: Hymn: hymn or hymns chose  
*Optional: Unity Candle and handing out of flowers - solo can be sung*  
Prayer after Communion

### **CONCLUDING RITE**

Final Blessing  
Dismissal  
Recessional: recessional instrumental or hymn

**Get final approval for the worship aid from the Priest and then print.**

# **SAMPLE ORDER OF SERVICE FOR A WORSHIP AID FOR: THE CELEBRATION OF MARRIAGE OUTSIDE OF MASS**

## **PRELUDE**

### **INTRODUCTORY RITE**

Processional: processional instrumental of hymn

Opening Song

Opening Prayer

### **LITURGY OF THE WORD**

Old Testament Reading: selected scripture

Responsorial Psalm: Cantor will lead

New Testament Reading: selected scripture

Gospel Acclamation: a short sung text within the context of singing Alleluia

Gospel Reading: selected scripture

Homily

### **RITE OF MARRIAGE**

Statement of Intent

Exchange of Vows

Blessing and Exchange of Rings

*Optional: Unity Candle and handing out of flowers - solo can be sung*

Prayers of the Faithful

Nuptial or Marriage Blessing

### **CONCLUDING RITE**

Our Father

Final Blessing

Dismissal

Recessional: recessional instrumental or hymn

**Get final approval for the worship aid from the Priest and then print.**

# INPUT IN PLANNING

## THE MARRIAGE LITURGY

Marriage is a sacrament. Like in other sacraments, God freely desires to pour his grace upon you. It is therefore celebrated like other sacraments in a liturgy, or Church service. This is important to keep in mind as you work on the Marriage liturgy with your priest and others involved.

Getting married is a great work of God. Because of this, marriage is celebrated as a Church event which gives it high dignity. When you think about the music and other things associated with the wedding, think of it as a joining in the celebration with the heavenly hosts. The best model for planning a wedding is the Sunday Mass.

The priest or presiding minister is ultimately in charge of everything including all the music and reading selections. However the priest generally likes the couple to be involved and the help plan. For this reason, all selections must be approved by the Priest. Please note that non-church music will not be allowed unless it is approved by the Priest.

Please refer to the inserted sheet to record your desired choices at the end of this booklet.

## RITE OF MARRIAGE

**STATEMENT OF INTENT:** The Presider will ask the following questions:

†(Name) & (Name), have you come here freely and without reservation to give yourselves to each other in marriage? (Response: “We have”)

†Will you love and honor each other as husband and wife for the rest of your lives? (Response: “We will”)

†Will you accept children lovingly from God, and bring them up according to the law of Christ and his church? (Response: “We will”)

### EXCHANGE OF VOWS

I, (name) take you (name), to be my [wife] [husband], I promise to be true to you in good times and in bad, in sickness and in health. I will love you and honor you all the days of my life.

### BLESSING AND EXCHANGE OF RINGS

(Name), take this ring as a sign of my love and fidelity.  
In the name of the Father, and of the Son, and of the Holy Spirit.

# SCRIPTURE READINGS

## OLD TESTAMENT READINGS: [Choose one.]

### Genesis 1:26-28, 31a

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground."

God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it.

Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God looked at everything he had made, and he found it very good.

### Genesis 2:18-24

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; This one shall be called 'woman,' for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

### Genesis 24:48-51, 58-67

The servant of Abraham said to Laban: "I bowed down in worship to the Lord, blessing the Lord, the God of my master Abraham, who had led me on the right road to obtain the daughter of my master's kinsman for his son. If, therefore, you have in mind to show true loyalty to my master, let me know; but if not, let me know that, too. I can then proceed accordingly." Laban and his household said in reply: "This thing comes from the Lord; we can say nothing to you either for or against it. Here is Rebekah, ready for you; take her with you, that she may become the wife of your master's son, as the Lord has said."

So they called Rebekah and asked her, "Do you wish to go with this man?" She answered, "I do." At this they allowed their sister Rebekah and her nurse to take leave, along with Abraham's servant and his men. Invoking a blessing on Rebekah, they said: "Sister, may you grow into thousands of myriads; And may your descendants gain possession of the gates of their enemies!"

Then Rebekah and her maids started out; they mounted their camels and followed the man. So the servant took Rebekah and went on his way. Meanwhile Isaac had gone from Beer-lahai-roi and was living in the region of the Negeb. One day toward evening he went out . . . in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, "Who is the man out there, walking through the fields toward us?" "That is my master," replied the servant. Then she covered herself with her veil.

The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her Isaac found solace after the death of his mother Sarah.

#### **Tobit 7:6-14**

Raphael and Tobiah entered the house of Raguel and greeted him. Raguel sprang up and kissed Tobiah, shedding tears of joy. But when he heard that Tobit had lost his eyesight, he was grieved and wept aloud. He said to Tobiah: "My child, God bless you! You are the son of a noble and good father. But what a terrible misfortune that such a righteous and charitable man should be afflicted with blindness!" He continued to weep in the arms of his kinsman, Tobiah. His wife Edna also wept for Tobit; and even their daughter Sarah began to weep. Afterward, Raguel slaughtered a ram from the flock and gave them a cordial reception. When they had bathed and reclined to eat, Tobiah said to Raphael, "Brother Azariah, ask Raguel to let me marry my kinswoman Sarah." Raguel overheard the words; so he said to the boy: "Eat and drink and be merry tonight, for no man is more entitled to marry my daughter Sarah than you, brother. Besides, not even I have the right to give her to anyone but you because you are my closest relative. But I will explain the situation to you very frankly. I have given her in marriage to seven men, all of whom were kinsmen of ours, and all died on the very night they approached her. But now, son, eat and drink. I am sure the Lord will look after you both." Tobiah answered, "I will eat or drink nothing until you set aside what belongs to me."

Raguel said to him: "I will do it. She is yours according to the decree of the Book of Moses. Your marriage to her has been decided in heaven! Take your kinswoman from now on you are her love, and she is your beloved. She is yours today and ever after. And tonight, son, may the Lord of heaven prosper you both. May he grant you mercy and peace." Then Raguel called his daughter Sarah, and she came to him. He took her by the hand and gave her to Tobiah with the words: "Take her according to the law. According to the decree written in the Book of Moses she is your wife. Take her and bring her back safely to your father. And may the God of heaven grant both of you peace and prosperity."

He then called her mother and told her to bring a scroll, so that he might draw up a marriage contract stating that he gave Sarah to Tobiah as his wife according to the decree of the Mosaic law. Her mother brought the scroll, and he drew up the contract, to which they affixed their seals. Afterwards they began to eat and drink.

#### **Tobit 8:4b-8**

On their wedding night Tobiah arose from bed and said to his wife, "Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance." Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words:

"Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, 'It is not good for the man to be alone; let us make him a partner like himself.' Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age." They said together, "Amen, amen."

**Proverbs 31: 10-13, 19-20, 30-31**

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates.

**Song of Songs 2:8-10, 14, 16a; 8:6-7a**

Hark! my lover—here he comes springing across the mountains, leaping across the hills. My lover is like a gazelle or a young stag. Here he stands behind our wall, gazing through the windows, peering through the lattices. My lover speaks; he says to me,

"Arise, my beloved, my dove, my beautiful one, and come! "O my dove in the clefts of the rock, in the secret recesses of the cliff, let me see you, let me hear your voice, For your voice is sweet, and you are lovely." My lover belongs to me and I to him. He says to me: "Set me as a seal on your heart, as a seal on your arm; for stern as death is love, relentless as the nether-world is devotion; its flames are a blazing fire. Deep waters cannot quench love, nor floods sweep it away."

**Sirach 26:1-4, 13-16**

Blessed the husband of a good wife, twice-lengthened are his days; A worthy wife brings joy to her husband, peaceful and full is his life. A good wife is a generous gift bestowed upon him who fears the Lord; Be he rich or poor, his heart is content, and a smile is ever on his face.

A gracious wife delights her husband, her thoughtfulness puts flesh on his bones; A gift from the Lord is her governed speech, and her firm virtue is of surpassing worth. Choicest of blessings is the modest wife, priceless her chaste soul. A holy and decent woman adds grace upon grace; indeed, no price is worthy of her temperate soul. Like the sun rising in the Lord's heavens, the beauty of a virtuous wife is the radiance of her home.

**Jeremiah 31:31-34**

The days are coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers: the day I took them by the hand to lead them forth from the land of Egypt. But this is the covenant which I will make with the house of Israel after those days, says the Lord. I will place my law within them, and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the Lord. All, from least to greatest, shall know me, says the Lord.



## **RESPONSORIAL PSALM: [Choose One]**

### **The Goodness of the Lord - Psalm 33:12 and 18, 20-21, 22**

**The earth is full of the goodness of the Lord.**

The earth is full of the goodness of the Lord.

**Blessed the nation whose God is the Lord, the people he has chosen for his own inheritance. But see, the eyes of the Lord are upon those who fear him, upon those who hope for his kindness.**

The earth is full of the goodness of the Lord.

**Our soul waits for the Lord, who is our help and our shield, For in him our hearts rejoice; in his holy name we trust.**

The earth is full of the goodness of the Lord.

**May your kindness, O Lord, be upon us who have put our hope in you.**

The earth is full of the goodness of the Lord.

### **Bless the Lord - Psalm 34: 2-3, 4-5, 6-7, 8-9**

**I will bless the Lord at all times. Or: Taste and see the goodness of the Lord.**

I will bless the Lord at all times. Or: Taste and see the goodness of the Lord.

**I will bless the Lord at all times; his praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear me and be glad.**

I will bless the Lord at all times. Or: Taste and see the goodness of the Lord.

**Glorify the Lord with me, let us together extol his name. I sought the Lord, and he answered me and delivered me from all my fears.**

I will bless the Lord at all times. Or: Taste and see the goodness of the Lord.

**Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the Lord heard, and from all his distress he saved him.**

I will bless the Lord at all times. Or: Taste and see the goodness of the Lord.

**The angel of the Lord encamps around those who fear him, and delivers him. Taste and see how good the Lord is; bless the man who takes refuge in him.**

I will bless the Lord at all times. Or: Taste and see the goodness of the Lord.

### **The Lord is Kind - Psalm 103: 1-2, 8 and 13, 17-18a**

**The Lord is kind and merciful. Or: The Lord's kindness is everlasting to those who fear him.**

The Lord is kind and merciful. Or: The Lord's kindness is everlasting to those who fear him.

**Bless the Lord, O my soul; and all my being, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits.**

The Lord is kind and merciful. Or: The Lord's kindness is everlasting to those who fear him.

**Merciful and gracious is the Lord, slow to anger and abounding in kindness. As a father has compassion on his children, so the Lord has compassion on those who fear him.**

The Lord is kind and merciful. Or: The Lord's kindness is everlasting to those who fear him.

**But the kindness of the Lord is from eternity to eternity toward those who fear him, And his justice towards children's children among those who keep his covenant.**

The Lord is kind and merciful. Or: The Lord's kindness is everlasting to those who fear him.

**Blessed is the Man - Psalm 112: 1bc-2, 3-4, 5-7a, 7b-8, 9**

**Blessed the man who greatly delights in the Lord's commands. Or: Alleluia**

Blessed the man who greatly delights in the Lord's commands. Or: Alleluia

**Blessed the man who fears the Lord, who greatly delights in his commands. His posterity shall be mighty upon the earth; the upright generation shall be blessed.**

Blessed the man who greatly delights in the Lord's commands. Or: Alleluia

**Wealth and riches shall be in his house; his generosity shall endure forever. Light shines through the darkness for the upright; he is gracious and merciful and just.**

Blessed the man who greatly delights in the Lord's commands. Or: Alleluia

**Well for the man who is gracious and lends, who conducts his affairs with justice; He shall never be moved; the just one shall be in everlasting remembrance. An evil report he shall not fear.**

Blessed the man who greatly delights in the Lord's commands. Or: Alleluia

**His heart is firm, trusting in the Lord. His heart is steadfast; he shall not fear till he looks down upon his foes.**

Blessed the man who greatly delights in the Lord's commands. Or: Alleluia

**Lavishly he gives to the poor; his generosity shall endure forever; his horn shall be exalted in glory.**

Blessed the man who greatly delights in the Lord's commands. Or: Alleluia

**Blessed Are Those Who Fear the Lord - Psalm 128: 1-2, 3, 4-5**

**Blessed are those who fear the Lord. Or: See how the Lord blesses those who fear him.**

Blessed are those who fear the Lord. Or: See how the Lord blesses those who fear him.

**Blessed are you who fear the Lord, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored.**

Blessed are those who fear the Lord. Or: See how the Lord blesses those who fear him.

**Your wife shall be like a fruitful vine in the recesses of your home; Your children like olive plants around your table.**

Blessed are those who fear the Lord. Or: See how the Lord blesses those who fear him.

**Behold, thus is the man blessed who fears the Lord. The Lord bless you from Zion: may you see the prosperity of Jerusalem all the days of your life.**

Blessed are those who fear the Lord. Or: See how the Lord blesses those who fear him.

**The Lord is Compassionate - Psalm 145: 8-9, 10 and 15, 17-18**

**The Lord is compassionate toward all his works.**

The Lord is compassionate toward all his works.

**The Lord is gracious and merciful, slow to anger and of great kindness. The Lord is good to all and compassionate towards all his works.**

The Lord is compassionate toward all his works.

**Let all your works give you thanks, O Lord, and let your faithful ones bless you. The eyes of all look hopefully to you and you give them their food in due season.**

The Lord is compassionate toward all his works.

**The Lord is just in all his ways and holy in all his works. The Lord is near to all who call upon him, to all who call upon him in truth.**

The Lord is compassionate toward all his works.

**Praise the Lord - Psalm 148: 1-2, 3-4, 9-10, 11-13a, 13c-14a**

**Let all praise the name of the Lord. Or: Alleluia**

Let all praise the name of the Lord. Or: Alleluia

**Alleluia. Praise the Lord from the heavens, praise him in the heights; Praise him, all you his angels, praise him, all you his hosts.**

Let all praise the name of the Lord. Or: Alleluia

**Praise him, sun and moon; praise him, all you shining stars. Praise him, you highest heavens, and you waters above the heavens.**

Let all praise the name of the Lord. Or: Alleluia

**You mountains and all you hills, you fruit trees and all you cedars; You wild beasts and all tame animals, you creeping things and winged fowl.**

Let all praise the name of the Lord. Or: Alleluia

**Let the kings of the earth and all peoples, the princes and all the judges of the earth, Young men too, and maidens, old men and boys, Praise the name of the Lord, for his name alone is exalted.**

Let all praise the name of the Lord. Or: Alleluia

**His majesty is above earth and heaven, and he has lifted his horn above the people.**

Let all praise the name of the Lord. Or: Alleluia

## **NEW TESTAMENT READING: [Choose One]**

### **Romans 8:31-35, 37-39**

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

### **Romans 12:1-2, 9-13 [Long form-12:1-2, 9-18]**

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality.

[Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another; do not be haughty but associate with the lowly; do not be wise in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. [If possible, on your part, live at peace with all.]

### **Romans 15:1b-3a, 5-7, 13**

Brothers and sisters: We ought to put up with the failings of the weak and not to please ourselves; let each of us please our neighbor for the good, for building up. For Christ did not please himself. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, then, as Christ welcomed you, for the glory of God. May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

### **I Corinthians 6:13c-15a, 17-20**

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? Whoever is joined to the Lord becomes one spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

### **I Corinthians 12:31-13:8a**

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

### **Ephesians 5:2a, 25-32 [Long form 5:2a, 21-33]**

Brothers and sisters: Live in love, as Christ loved us and handed himself over for us. [Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body. As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything.] Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body.

For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.

This is a great mystery, but I speak in reference to Christ and the Church. [In any case, each one of you should love his wife as himself, and the wife should respect her husband.]

### **Philippians 4: 4-9**

Brothers and sisters: Rejoice in the Lord always. I shall say it again; rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

### **Colossians 3:12-17**

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one Body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

### **Hebrews 13:1-4a, 5-6b**

Brothers and sisters: Let mutual love continue. Do not neglect hospitality, for through it some have unknowingly entertained angels. Be mindful of prisoners as if sharing their imprisonment, and of the ill-treated as of yourselves, for you also are in the body. Let marriage be honored among all and the marriage bed be kept undefiled. Let your life be free from love of money but be content with what you have, for he has said, I will never forsake you or abandon you. Thus we may say with confidence: The Lord is my helper, and I will not be afraid.

### **I Peter 3:1-9**

Beloved: You wives should be subordinate to your husbands so that, even if some disobey the word, they may be won over without a word by their wives' conduct when they observe your reverent and chaste behavior. Your adornment should not be an external one: braiding the hair, wearing gold jewelry, or dressing in fine clothes, but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God. For this is also how the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands; thus Sarah obeyed Abraham, calling him "lord." You are her children when you do what is good and fear no intimidation. Likewise, you husbands should live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered. Finally, all of you, be of one mind, sympathetic, loving toward one another, compassionate, humble. Do not return evil for evil, or insult for insult; but, on the contrary, a blessing, because to this you were called, that you might inherit a blessing.

### **I John 3:18-24**

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit that he gave us.

### **I John 4:7-12**

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

### **Revelation 19:1, 5-9a**

I, John, heard what sounded like the loud voice of a great multitude in heaven, saying: "Alleluia! Salvation, glory, and might belong to our God." A voice coming from the throne said: "Praise our God, all you his servants, and you who revere him, small and great."

Then I heard something like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said: "Alleluia! The Lord has established his reign, our God, the almighty. Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready. She was allowed to wear a bright, clean linen garment." (The linen represents the righteous deeds of the holy ones.) Then the angel said to me, "Write this: Blessed are those who have been called to the wedding feast of the lamb".

## **GOSPEL READING: [Choose One]**

### **Matthew 5:1-12a**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

"Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

### **Matthew 5:13-16**

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

### **Matthew 7:21, 24-25 [Long form- Matthew 7:21, 24-29]**

Jesus said to his disciples: "Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. [And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."

When Jesus finished these words, the crowds were astonished at his teaching, for he taught them as one having authority, and not as their scribes.]

### **Matthew 19:3-6**

Some Pharisees approached Jesus, and tested him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?" He said in reply, "Have you not read that from the beginning the Creator made them male and female and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh? So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate."

**Matthew 22:35-40**

One of the Pharisees, a scholar of the law, tested Jesus by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

**Mark 10:6-9**

Jesus said: "From the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate."

**John 2:1-11**

There was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servants who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

**John 15: 9-12**

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you.

**John 15:12-16**

Jesus said to his disciples: "This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you."

## John 17:20-23 [short form] [Long Form- John 17:20-26]

Jesus raised his eyes to heaven and said: "I pray not only for my disciples, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me, and that you loved them even as you loved me.

[Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."]

## Music For Your Wedding:

Because the marriage rite often takes place within the celebration of the Eucharist, music selections may have themes of Christian love, joy and community as well as specific wedding themes. The use of some hymn/songs which are familiar to the assembly will enable them to have a more significant part in the marriage ceremony.

A song may have a special significance for the couple, expressing their personal relationship of love for each other. Such songs are not appropriate at a communal celebration if it does not foster the worship of the entire community at the same time. This type of song, even if it is a favorite, is best reserved for the wedding reception or dance.

### Preludes:

Adagio Cantabile	Beethoven	Largo from Serse	Handel
Air from Water Music	Handel	Liebestraum No 3	Liszt
Air on the G String	Bach	Meditation	Jules Massenet
Andantino	Franck	Meditation	Mussorgski
Andantino	Mozart	Notturmo, Op 54 No 4	Grieg
Arioso	Handel	Ode To Joy	Beethoven
Ave Maria	Bach/Gounod	Pachebel's Cannon	Pachebel
Ave Maria	Schubert	Panis Angelicus	Cesar Franck
Bagatelle Op. 31 No 7	Karg-Elert	Prelude in C Major	Bach
Bist Du bie Mir	Bach	Reverie	DeBussy
Cantabile in B-flat	Chopin	Romance	Rubinstein
Clair De Lure	MacDowell	Romanza	Reinecke
First Arabesque	DeBussy	Sheep May Safely Graze	Bach
Jesu, Joy of Man's Desiring	Bach	Simple Gifts	Brackett
La File aux Cheveux de lin	DeBussy	Traumerei	Schumann
		Two Minuets	Beethoven

## Processionals/Recessionals:

Air from Water Music	Handel
Air on the G String	Bach
Allegreto	Stanley
Allegro Maestoso from 'Water Music'	Handel
Alleluia	Mozart
Canon in D	Pachelbel
Hornpipe from 'Water Music'	Handel
Jesu, Joy of Man's Desiring	Bach
Jupiter (Choral Theme)	Hoist
Largo	Handel
Mandolin Concerto in C	Vivaldi
March	Clarke
March	Handel
My Heart Ever Faithful	Bach
Nimrod	Elgar
Ode to Joy	Beethoven
Processional	Purcell
Rondeau in D	Mouret
St Anthony Chorale	Haydn
Solemn March	Handel
Trumpet Tune	Purcell
Trumpet Tune Clarke	Clarke
Trumpet Voluntary	Clarke
Wedding Processional from 'The Sound of Music'	Rodgers

## Responsorial Psalm:

The Responsorial Psalms are taken from the book of Psalms in the Old Testament

Blest Are Those Who Loved You	Haugen
God Is Love	Haas
I Have Loved You	Joncas
I Want to Praise Your Name	Hurd
I Will Bless The Lord	Gouin
I Will Praise Your Name	Haas
Let Your Mercy Be On Us	Haugen
Praise, My Soul, The King Of Heaven	Traditional
Taste and See	Haugen
The Lord Is Kind and Merciful	Cotter
We Praise You	Ducote
You Are All We Have	O'Brien

## Additional Music Selections:

These are some songs that may be used as Meditation or solos during your wedding

Be My Side	Porter
Cherish The Treasure	Mohr
Commitment Song	Sterling/Machen
Doubly Good To You	Mullin
Faithful Friend	Paris/Chapman
Flesh of My Flesh	Patillo
Friends	Smith
God, A Woman and A Man	Green
God Causes All Things to Grow	Chapman/Green
Grow Old With Me	John Lennon
He Has Chosen You For Me	Terry
Household of Faith	Lamb/Rosasco
How Beautiful	Paris
I Could Never Promise You	Francisco
I Will Be Here	Chapman
In Love We Choose to Live	Cotter
In This Very Room	Harris/Harris
Love of the Lasting Kind	Cloninger/Cason
Love One Another	Cheponis
Love That Will Not Let Me Go	Camp/Frazier
Love Will Be Our Home	Chapman
No Greater Love	Joncas
Only God Could Love You More	Liles/Borop
Panis Angelicus	Franck
Parent's Prayer	Davis
The Father Say's 'I Do'	Lamb
The Language of Jesus Is Love	McHugh/Nelson/Brown/Naish
This Is the Day (A Wedding Song)	Brown
Wedding Prayer	Dunlap
Wedding Prayer	Hopson
Wedding Song	Gieseke
When Love is Found	Wren
Where There is Love	Haas
Wherever You Go	Haas
Wherever You Go	Norbert



# Notes

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